# Franklin Board of Education Regular Meeting Agenda March 9, 2020 7:00 pm in the Library

CALL MEET	ING TO C	Time:pm		pm						
Member	Mr.	Mrs.	Mr.	Mr.	Mr.	Mrs.	Mrs.	Mr.	Mr.	
	Bartron	Clohessey	Friend	Hrbek	Koger	Ross	Zydon	Neal	Graham	
Present										
Flag Salute & Pledge of Allegiance										
PRESIDENT	'S STATE	MENT – OP	EN PUBLIC	MEETIN	G					
This meeting is being conducted in compliance with the "Open Public Meeting Act — Chapter 231 — Public Laws of 1975." Advance written notice of at least 48 hours was given specifying the time, date and to the extent known, the agenda, and stating whether formal action may or may not be taken and has been properly posted at the school, mailed to the Clerk/Administrator, mailed to the New Jersey Herald and the Star Ledger.										
I. ACT	ION ITEM	1S – Approv	val of the fo	ollowing	routine	e matters:				
А. Арр	A. Approval of Regular Board Minutes									
That the minutes of the following meeting be approved as presented:										
1.	February	10, 2020 –	Regular Me	eeting –	Minutes	5		Atta	chment 1	
Motion: _				Sec	ond: _					

# Discussion

Member	Mrs.	Mr.	Mr.	Mr.	Mrs.	Mrs.	Mr.	Mr.	Mr.
	Clohessey	Friend	Hrbek	Koger	Ross	Zydon	Bartron	Neal	Graham
Present									

#### **PRESENTATIONS**

- A. Student Presentation
- B. District Goals/Strategic Plan Update
- C. Budget Presentation

## OPEN TO THE PUBLIC – Proposed FY 2020-2021 Budget

At this time, members of the public are invited to address the Board. Please note that public comments on the agenda items will be made in accordance with Policy 0167 - Public Presentation at Board meetings. Each statement made by all participants may be limited to three minutes in duration. If you would like to address the Board, please come to the microphone and state your name, municipality of residence, and/or group affiliation.

Please let the record reflect that the Board of Education does not endorse comments nor will the Board of Education be held liable for comments made by a member of the public about a staff member or any other individual that may be considered defamatory and/or libelous, as that individual retains all rights to pursue any legal remedies against you.

A.	Open the meeting	for public comment on	FY 2020-2021 budget.
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Motion:	Second:	

## Discussion

## Roll Call Vote:

Member	Mr.	Mr.	Mr.	Mrs.	Mrs.	Mr.	Mrs.	Mr.	Mr.
	Friend	Hrbek	Koger	Ross	Zydon	Bartron	Clohessey	Neal	Graham

B. Close the meeting for public comment on FY 2020-2021 budget.

Motion:	Second:	

#### Discussion

Member	Mr.	Mr.	Mrs.	Mrs.	Mr.	Mrs.	Mr.	Mr.	Mr.
	Hrbek	Koger	Ross	Zydon	Bartron	Clohessey	Friend	Neal	Graham

#### **BUDGET:**

#### **ADOPTION OF THE PRELIMINARY BUDGET FOR 2020-2021**

BE IT RESOLVED that the preliminary budget be approved for the 2020-2021 school year using the 2020-2021 state aid figures and the Secretary to the Board of Education be authorized to submit the following preliminary budget to the Executive County Superintendent of Schools for approval in accordance with the statutory deadline and to advertise said preliminary budget in the NJ Herald in accordance with the form suggested by the State Department of Education according to law; and

**BE IT FURTHER RESOLVED** that the Borough Board of Education approves the use of \$54,804 in banked CAP which will support certificated and non-certificated staff salaries in the 2020-2021 fiscal year budget.

**BE IT FURTHER RESOLVED** that a public hearing be held in the library at Franklin Borough School, 50 Washington Avenue, Franklin, New Jersey on May 4, 2020 at 7:00 p.m. for the purpose of conducting a public hearing on the budget for the 2020-2021 school year.

	General Fund	Special Revenue	Total
2020-2021 Budget	10,021,736	1,684,916	11,706,652
Less: Anticipated Revenue	4,040,187	1,684,916	5,725,103
Taxes to be Raised	5,981,549	0	5,981,549

#### **CAPITAL RESERVE WITHDRAWAL**

Resolved that the Board of Education requests approval of capital reserve withdrawal in the amount of \$245,500 with the 2020-2021 preliminary budget.

Project	Projected Cost
Fire Alarm Replacement	\$245,500

#### **PROFESSIONAL SERVICES 2020-2021**

WHEREAS, pursuant to N.J.A.C. 6A:23A-5.2, a board of education must establish a maximum dollar limit for professional services and public relations, as defined in N.J.A.C. 6A:23A-9.3

**NOW, THEREFORE, BE IT RESOLVED**, that the Borough Board of Education hereby establishes the following maximums for the 2020-2021 fiscal year as follows:

Professional Service	Amount
Legal	\$32,500
Audit	\$24,500
Physician	\$5,500
Architect/Engineer	\$15,000

**BE IT FURTHER RESOLVED**, that the School Business Administrator shall track and record these costs.

#### SCHOOL DISTRICT TRAVEL MAXIMUM 2019-2020

WHEREAS, school district policy and N.J.A.C 6A:23a-7.1 et seq. provides that the Board of Education shall establish in the annual school budget a maximum expenditure amount that may be allotted for such travel and expense reimbursement for the 2020-2021 school year; and

WHEREAS, travel and expense reimbursement has reached a total amount of \$22,478 as of March 9, 2020, NOW, THEREFORE, BE IT RESOLVED, that the Franklin Borough Board of Education, in the County of Sussex, New Jersey, hereby establishes the school district maximum for the 2020-2021 school year at the sum of \$49,253; and

**BE IT FURTHER RESOLVED**, that the School Business Administrator shall track and record these costs to insure that the maximum amount is not exceeded.

Motion	:				_ Second:				
Discussion Roll Call Vo	ote:								
	Mr	Mrs	Mrs	Mr	Mrs	Mr	Mr	Mr	Mr

Member	Mr.	Mrs.	Mrs.	Mr.	Mrs.	Mr.	Mr.	Mr.	Mr.
	Koger	Ross	Zydon	Bartron	Clohessey	Friend	Hrbek	Neal	Graham

#### **CORRESPONDENCE**

Present

#### **OPEN TO THE PUBLIC - AGENDA ITEMS**

At this time, members of the public are invited to address the Board. Please note that public comments on the agenda items will be made in accordance with Policy 0167 - Public Presentation at Board meetings. Each statement made by all participants may be limited to three minutes in duration. If you would like to address the Board, please come to the microphone and state your name, municipality of residence, and/or group affiliation.

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A. Ope	en the m	eeting to	r public c	comme	nt on a	agenda i	tems.			
Motion	):				S	econd: _				
Discussion Roll Call Vo	ote:									
Member	Mrs. Ross	Mrs. Zydon	Mr. Bartron	Mrs Clohes	TO STATE	Mr. Friend	Mr. Hrbek	Mr. Koger	Mr. Neal	Mr. Graham
Present										
Close the n	neeting f	or public	commer	nt on ag	genda	items.				
Motion	:				S	econd: _				
Discussion										
Roll Call Vo	ote:									
Member	Mrs.	Mr. Bartron	Mrs		Mr.	Mr. Hrbek	Mr. Koger	Mrs.	Mr. Neal	Mr. Graham

#### **BOARD SECRETARY'S REPORT**

- A. Fire Alarm Replacement Project
- B. QSAC Monitoring Visit March 11, 2020
- C. Budget Due date March 20, 2020

#### CHIEF SCHOOL ADMINISTRATOR'S REPORT

- A. School updates
- B. To report to the Board of Education that the fire and security drills held during the month of February 2020 were as follows:
  - February 3, 2020 Fire Drill from 12:20 p.m. 12:35 p.m.
  - February 27, 2020 Lockdown Drill from 8:31 a.m. 8:36 a.m.
- II. Personnel Committee Kathleen Clohessey, Chair Committee Report

  Approve Items A G

Motion:	Second:
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- A. Resolved that the Board of Education accepts Nitosha Young's resignation effective April 9, 2020.
- B. Resolved that the Board of Education amends the maternity leave request for employee #7874 which is scheduled to begin Wednesday, March 11, 2020. Employee #7874 now plans to return to work on the first day of the next school year (2020-2021). Employee #7874 plans to use a combination of accumulated sick days and time afforded via the NJ Family Leave Act. (Note that employee #7874's original planned return date was June 15, 2020 which was approved at the November 25, 2019 Board of Education Meeting.)
- C. Resolved that the Board of Education approves Najia Mjahad as the long-term substitute for employee #7874 at \$120 per day, no benefits, for up to 60 days. On the 61<sup>st</sup> day, Najia Mjahad will be placed on guide Step 1 at \$55,241 prorated, beginning March 11, 2020 and ending the last day of school (on or about June 18, 2020).

D. Resolved that the Board of Education approves compensation for the staff members listed below upon submission of timesheets:

Date/Event	Staff Members	Extra Hours Worked	Compensation
3/25/2020 – Field Trip	Tammy Drake	1 hour	\$14.11 per hour
5/27/2020 - Field Trip	Shelby Powell-Hicks	1 hour	\$14.11 per hour
6/1/2020 – Field Trip	Trisha Furman-Leve	1 hour	\$14.11 per hour
6/1/2020 – Field Trip	Johanna Mazzei	1 hour	\$14.11 per hour

E. Resolved that the Board of Education approves increasing the hours for the part-time custodians listed below:

Part-time Custodian	Temporary Hours	Effective
#7853	From 5 hours per day	March 10, 2020 through June 30, 2020
	to 8 hours per day,	Note that this employee is eligible for benefits
	5 days per week	after 60 days from commencement of the
		increase in hours.
#611	From 5 hours per day	March 10, 2020 through June 30, 2020
	to 8 hours per day,	Note that this employee is eligible for benefits
	5 days per week	after 60 days from commencement of the
		increase in hours.

F. Resolved that the Board of Education approves the following substitutes for the 2019-2020 school year to be compensated upon submission of time sheets: (Note that benefits are not included for any substitute position listed below, and all approvals are pending receipt of required paperwork, where necessary.)

Substitute Name	Substitute Position	Compensation
Oswald Beggel	Substitute Teacher	\$100 per day, no benefits
Kara Hauptly	Substitute Teacher	\$100 per day, no benefits
Jean McGowan	Substitute Teacher	\$100 per day, no benefits

G. Resolved that the Board of Education approves the professional development listed below:

Staff Member	Professional Development	Cost	Date
E. Bartholomew	Practical Strategies for Improving the Behavior of Attention-seeking, Manipulative and Challenging Students, Newark, NJ	\$279 plus transportation	3/31/2020
T. Zuccheri	Practical Strategies for Improving the Behavior of Attention-seeking, Manipulative and Challenging Students, Newark, NJ	\$279 plus transportation	March 31, 2020

## Discussion

Member	Mr.	Mrs.	Mr.	Mr.	Mr.	Mrs.	Mrs.	Mr.	Mr.
	Bartron	Clohessey	Friend	Hrbek	Koger	Ross	Zydon	Neal	Graham
Present									

III.	<b>EDUCATION COMMITTEE –</b> Suzanne Ross – Committee Repo	rt
	Approve Items A – H	

- A. Resolved that the Board of Education approves submitting the Safety and Security Plan Annual Review Statement of Assurance to the County Office of Education.
- B. Resolved that the Board of Education approves the following professional services:

Student	Provider/Services	Cost
*****6689	Dr. Fennelly - Psychiatric Evaluation — 1.13.2020	\$750 (emergency)
******0767	Dr. Fennelly - Psychiatric Evaluation – 3.4.2020	\$690

C. Resolved that the Board of Education approves the following out-of-district costs for the homeless students attending the Pennsauken School District for the 2019-2020 school year:

<b>Homeless Students</b>	Out-of-District Costs
*****3028	\$31,368
	+ \$666 Transportation
*****4719	\$11,400
	+ \$666 Transportation

- D. Resolved that the Board of Education approves the 3-Year English Language Services (ELS) Program Plan for the 2019-2022 school years.

  Attachment 2
- E. Resolved that the Board of Education approves the following updated curricula in order to comply with New Jersey Quality Single Accountability Continuum (NJQSAC) requirements:

  Attachment 3
  - ELA
  - Math
  - Physical Education and Health
  - Science
  - Social Studies
  - World Language Spanish
  - Visual and Performing Arts

## Requirements include:

Integrated accommodations for special education, ELL, at risk, G&T and 504 students
Formative, summative, benchmark and alternative assessments.
Core instructional, supplemental materials including levels of texts
Pacing guide
Interdisciplinary connections across grades and content areas, excluding 21st Century
Skills and Technology
Integration of 21st Century Skills through NJSLS9
Integration of Technology skills through NJSLS9
Career Education

F. Resolved that the Board of Education approves the following field trips:

Destinations	Grade	Date/Time	Cost
Newton Veterinary Hospital	Preschool	March 18, 2020	Transportation only
62 Hampton House Road	• Cleary	8:40 a.m12:45 p.m.	
Newton, NJ 07860	<ul><li>Sheldon</li></ul>		
Pet Smart	Preschool	March 25, 2020	
5 Hampton House Road	<ul> <li>MacDonald</li> </ul>	8:40 a.m12:45 p.m.	
Newton, NJ 07860	<ul><li>Mjahad</li></ul>		
All preschoolers go to both			
destinations on their designated			
day.			

- G. Resolved that the Board of Education approves the 2020/2021 School Year Calendar.

  Attachment 4
- H. Resolved that the Board of Education approves the first reading of the following policy update:

Number	Title	Attachment #		
Policy 8550	Unpaid Meal Charges/Outstanding Food Service Charges	Attachment 5		

## Discussion

Member	Mrs.	Mr.	Mr.	Mr.	Mrs.	Mrs.	Mr.	Mr.	Mr.
	Clohessey	Friend	Hrbek	Koger	Ross	Zydon	Bartron	Neal	Graham
Present									

IV.	FINANCE/BUILDINGS & GROUNDS – John Friend, Chair – Committee Report
	Approve Items A – H

WIOLIOII.	Second:	

A. Resolved that the Board of Education approves the vendor payments dated February 11, 2020 - March 9, 2020.

Attachment 6

Fund 10	Charter School/ER FICA	64,413.63
	Share	
Fund 11	General Expense	750,747.23
Fund 12	Capital Outlay	0
Fund 20	Special Revenue	61,305.76
Fund 60	Cafeteria	0
Fund 95	Student Activities	840.00
	Total	877,306.62

B. Resolved that the Board of Education accepts the attached Board Secretary's Report and Treasurer of School Monies report for February 2020.

Resolved pursuant to N.J.A.C. 6A:23A-16.10 (c)3, the Board Secretary does certify that as of February 29, 2020, no budgetary line item account has encumbrances and expenditures which in total exceed the amount appropriated by the district Board of Education pursuant to N.J.S.A. 18A:22-8.1;

Therefore be it resolved that pursuant to N.J.A.C. 6A:23A-16.10(c)4 the Board of Education does certify that as of February 29, 2020, the Board Secretary Monthly Financial Report, did not reflect an over expenditure in any Major Account for Fund, and based on the Appropriation Balances reflected on this report and on the advice of District Officials, that sufficient funds are available to meet the District's financial obligations for the remainder of the fiscal year.

Attachment 7

- Resolved that the Board of Education approves between line item transfers as required by State rules and regulations for the month of February 2020.

  Attachment 8
- D. Resolved that the Board of Education approves GL Group Inc. of Bloomingdale, New Jersey to replace a total of 21 interior doors in stairwells and the boiler room at a cost not to exceed \$68,620 utilizing HCESC-SER-19F cooperative pricing.
- E. Resolved that the Board of Education approves Murray Paving and Concrete of Hackensack, New Jersey for the demolition of the chimney at a cost not to exceed \$32,500 utilizing ESCNJ 16/17-54 GC1 cooperative pricing.

F. Resolved that the Board of Education accepts the following donations:

Donation By	Purpose	Amount
Franklin Borough PTO	Valentine Bear Sale	343.75
Franklin Borough PTO	Face Painting 8 <sup>th</sup> grade	109.50
Franklin Borough PTO	8 <sup>th</sup> grade Ram Jam	625.00

G. Resolved that the Board of Education approves the following facility use request pending receipt of required paperwork:

Organization/Event	Date	Facility Request
Boy Scouts of America	July and August 2020	Use Franklin Borough School as a
		morning and afternoon bus stop
		for the Boy Scouts of America
		Summer Day Camp Program

H. Resolved that the Board of Education approves the following resolution awarding a contract for fire alarm replacement at Franklin Borough School:

WHEREAS, pursuant to N.J.S.A. 18A:18A-1, et seq. the Franklin Borough Board of Education ("Board") advertised and solicited bids for Fire Alarm Replacement at the Franklin Borough School; and

WHEREAS, the Board received bids as follows:

BIDDERS	<b>BASE BID</b>	<b>ALTERNATE</b>	<b>TOTAL BID</b>
Haig's Service Corporation	\$221,500	\$24,000	\$245,500
Spark Electric	\$289,624	\$26,925	\$316,549
Power with Prestige	\$298,000	\$22,000	\$320,000
PJ Smith Electrical Contrac.	\$300,000	\$30,000	\$330,000
Wojchik Electric	\$357,000	\$32,125	\$389,125
Systems Electronics Inc.	\$363,950	\$20,035	\$383,985

**WHEREAS**, Haig's Service Corporation submitted the lowest total bid in the amount of \$245,500; and

WHEREAS, the Project Architect has reviewed the bids and recommends awarding the contract to Haig's Service Corporation; and

**WHEREAS**, the Board Attorney has reviewed the bids for legal sufficiency and has determined that Haig's Service Corporation has submitted all of the required documents and materials and is therefore the lowest responsible and responsive bidder.

**NOW, THEREFORE BE IT RESOLVED**, by the Franklin Borough Board of Education that a contract for Fire Alarm Replacement at Franklin Borough School is hereby awarded to Haig's Service Corporation for both the base and alternate bid for a total contract amount of \$245,000.00.

**BE IT FURTHER RESOLVED** that Board staff and professionals are directed and empowered to take any actions necessary to effectuate the provisions of this resolution.

**BE IT FURTHER RESOLVED** that Barbara A. Decker, School Business Administrator, is hereby authorized to execute all change orders and such other documents as may be required to effectuate the provisions of this resolution and the contract to be entered into between the Board and Haig's Service Corporation.

## Discussion

### Roll Call Vote:

Member	Mr.	Mr.	Mr.	Mrs.	Mrs.	Mr.	Mrs.	Mr.	Mr.
	Friend	Hrbek	Koger	Ross	Zydon	Bartron	Clohessey	Neal	Graham
Present									

#### **OLD BUSINESS**

#### **NEW BUSINES**

#### OPEN TO THE PUBLIC - VISITORS ADDRESS THE BOARD

At this time, members of the public are invited to address the Board. Please note that public comments not on the agenda items will be made in accordance with Policy 0167 - Public Presentation at Board meetings. Each statement made by all participants may be limited to three minutes in duration. If you would like to address the Board, please come to the microphone and state your name, municipality of residence, and/or group affiliation.

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A. Ope	A. Open the meeting to the public for visitors to address the board.									
Motion	:				Second:					
Discussion Roll Call Vo	ote:									
Member	Mr. Hrbek	Mr. Koger	Mrs. Ross	Mrs. Zydon	Mr. Bartron	Mrs. Clohessey	Mr. Friend	Mr. Neal	Mr. Graham	
Present										
B. Clos	B. Close the meeting to the public for visitors to address the board.									
Motion					Second: _					
Discussion Roll Call Vote:										
Member	Mr. Koger	Mrs. Ross	Mrs. Zydon	Mr. Bartron	Mrs. Clohessey	Mr. Friend	Mr. Hrbek	Mr. Neal	Mr. Graham	
Present										

### **EXECUTIVE SESSION**

Present

WHEREAS, pursuant to N.J.S.A. 10:4-12(b), the Board of Education may exclude the public from the portion of a public meeting at which the Board discusses any of the matters described at N.J.S.A. 10:4-12(b)(1)-9;

**NOW THEREFORE BE IT RESOLVED**, that the Board of Education shall forthwith enter into closed session to discuss the following matter(s) concerning:

<ul> <li>[ ] Matters rendered confidential by state or federal law</li> <li>[X] Personnel – <ul> <li>Chief School Administrator Evaluation</li> <li>Employee Longevity</li> </ul> </li> <li>[ ] Appointment of a public official</li> <li>[ ] Matters covered by the attorney-client privilege</li> <li>[ ] Pending or anticipated litigation</li> <li>[ ] Pending or anticipated contract negotiations</li> <li>[ ] Protection of the safety or property of the public</li> <li>[ ] Matters which would constitute an unwarranted invasion of privacy</li> <li>[ ] Matters in which the release of information would impair a right to receive funds from the United States Government</li> <li>[ ] Matters concerning collective negotiations and/or the negotiation of terms and conditions of employment of employees of the Board of Education</li> <li>[ ] Possible imposition of a civil penalty or suspension</li> </ul> BE IT FURTHER RESOLVED, that said discussion may be disclosed to the public when the reasons for discussing and acting upon it in closed session no longer exist.									
Motion: _				Sec	cond:				
Roll Call Vo	ote:								
Member	Mrs. Ross	Mrs. Zydon	Mr. Bartron	Mrs. Clohessey	Mr. Friend	Mr. Hrbek	Mr. Koger	Mr. Neal	Mr. Graham
Present	NO33	Lydon	5410.011	olonesse,			nege.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
RESUME OPEN SESSION: Time:  MOTION TO ADJOURN MEETING: Time  Motion: Second:									
Roll Call Vo	ote:								
Member	Mrs. Zydon	Mr. Bartron	Mrs. Clohessey	Mr. Friend	Mr. Hrbek	Mr. Koger	Mrs. Ross	Mr. Neal	Mr. Graham